

## KANSAS STATE DEPARTMENT OF EDUCATION ELECTRIC SCHOOL PASSENGER VEHICLE INSPECTION RECORD

| USD:                       | OWNERS           | NAME:   | VEHICLE NUMBER: RATED CAPACITY:  |
|----------------------------|------------------|---|--|
| MODEL YEAR:                |                  | MAKE: MODEL:  | VIN:   |
| DOMETER:                   |                  | LICENSE PLATE #:  | VEHICLE USED FOR STUDENT TRANSPORT: YES NO   |
| JOONETER.                  | PARTI            | - MECHANIC INSPECTION   | IF NO - INSPECTION NOT REQUIRED  |
| OK NEEDS                   | REPAIR           |   |  |
| REPAIR                     | DATE             | 1. BRAKE SYSTEM<br>Brake Drums &/or Rotors  |  |
|                            |                  |   | SIGNATURE REQUIRED:  |
|                            |                  | Master Cylinder, Brake Lines & Hoses  |  |
|                            |                  | Brake Calipers, Shoes & Pads  |  |
|                            |                  | ABS Brake System (if equipped)  | PART II - KHP INSPECTION   |
|                            |                  | Parking Brake   | Per KSA 72-64,100 a passenger vehicle with a rated capacity  |
|                            | -                | 2. FRAME & SUSPENSION   | of more than 10 passengers in addition to the driver, SHALL NOT<br>be used as a School Passenger Vehicle to transport students |
|                            |                  | Frame Members   | F,   |
|                            |                  | Spring Assembly/Torsion Bars  | 1. MECHANICAL INSPECTION   |
|                            |                  | Suspension Bushings   | 2. RATED PASSENGER CAPACITY  |
|                            |                  | Shocks &/or Struts  | 3. MECHANIC INSPECTOR QUALIFICATION  |
|                            |                  | 3. STEERING   | Inspector - Updated Letter - OEM Trained Electric Vehicles   |
|                            |                  | Ball Joints   | 4. VEHICLE EXTERIOR  |
|                            |                  | Steering Gear Box & Column  | General Appearance - Clean & Maintained  |
|                            |                  | All Steering Linkage  | Owner Identification (Clearly Legible on Both Sides of Vehicle)  |
|                            |                  | Wheel Bearings  | 5. TIRES, WHEELS / RIMS (2/32 Tread)   |
|                            |                  | 4. HIGH VOLTAGE SYSTEM (OEM Train REC   | 6. EXTERIOR LIGHTS & WARNINGS  |
|                            |                  | Propulsion Motor  | Headlights (low & high beam)   |
|                            |                  | Energy Storage System (Batteries)   | Tail Lights  |
|                            |                  | High Voltage Cables/Wiring  | Turn Signals   |
|                            |                  | Fuses, Breakers & Manual Disconnects  | Emergency Flashers / Hazard Lights   |
|                            |                  | Thermal Management System For Batter  |  |
|                            |                  | Charging Ports  | Horn   |
|                            |                  | Fault Detection System (dash warning)   | 7. MIRRORS   |
|                            |                  | 6. TIRES, WHEELS / RIMS   | 8. WINDSHIELD, GLASS, WIPERS & WASHERS   |
|                            |                  | Tires 2/32 Tread Front & Rear   | Windshield Condition   |
|                            |                  | Wheels/Rims   | All Other Glass/Glazing  |
|                            |                  | 7. LIGHTS   | Windshield Wipers  |
|                            |                  | Headlights (High & Low Beam)  | Windshield Washer  |
|                            |                  | Turn Signals (Front & Rear)   | Window Tint (after market no less than 35%)  |
|                            |                  | Tail Lights   | 9. INTERIOR  |
|                            |                  | Brake Lights  | Seat Condition   |
|                            |                  | Emergency/Hazard Flashers   | Seat Condition Seat Condition  |
|                            |                  | Back Up Lights  | Interior is Clean and Maintained   |
|                            |                  | 8. HORN   |  |
|                            |                  | 9. HEATERS & DEFROSTERS   | TROOPER DOES NOT SIGN UNLESS SCHOOL VEHICLE PASSES   |
|                            |                  | Belts & Hoses   | REPAIRED FAILS SHOULD BE NOTED IN COMMENTS.  |
|                            |                  |   |  |
|                            |                  | Fans & General Operation  |  |
|                            |                  | 12. WINDSHIELD, GLASS, WIPERS & WASH  | Comments:  |
|                            |                  | Windshield  |  |
|                            |                  | Winshield Wipers & Washer   |  |
|                            |                  | All Other Window Glass/Glazing  |  |
|                            | 1                | 13. OTHER:  |  |
|                            |                  | JIRED AND IS VERIFICATION THIS VEHICLE HAS PASSED<br>TION ITEMS AND IS SAFE FOR STUDENT TRANSPORTAT |  |
| Date Inspection Completed: |                  |   | _ KHP Control Number:  |
| Printed Mechanic Name:     |                  |   | (Inspection Sticker #)   |
|                            |                  |   |  |
| Mechanic Signature:        |                  |   |  |
| Mechani                    | c Letter On File | At:   | Radio #: K   |

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Copy - School District / Contractor 

**Original - KHP Trooper** 

**DISTRIBUTION:** 

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Revised November 2022